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THE WAY OF SALVATION

COMPILED BY

MRS. EVERETT W. BROOKS
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CHICAGO

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BY MRS. EVERETT W. BROOKS

TOPICS

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PREFACE

THIS compilation of Scripture was suggested by the recurrence to memory of an old hymn often sung at revivals:

Jesus paid it all,
All the debt I owe;
Jesus DIED and paid it all,
Yes, all the debt I owe.

But recently, through a change in our thought, resulting from spiritual growth or development, we have gained the understanding that it is not the DEATH, but the life and example of our Lord and Saviour, Jesus Christ, which is our salvation.

Would it be possible to prove any principle by simply adoring the teacher, or by showing all possible interest in his theoretical explanations, or in the fact that he personally worked out the problem?

Is not the command accompanying all instruction, "Go, and do thou likewise?"

Jesus said, in Luke vi:46, "Why call ye me Lord, Lord, and DO not the THINGS which I say?" We must be "DOERS of the Word and not HEARERS only;" and the assurance is given that "these signs shall follow them that believe * * *

they shall lay hands on the sick and they shall recover."

The mission of Jesus was not to do our work, but by making a perfect demonstration of what divine Love can do for humanity, he became the Way-shower for us, in gaining the correct answer to Life's problem.

And what is that problem? Is it not to PRACTICALLY OBEY the command, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbour as thyself."—Luke x?

Hear the answer of Jesus, "who spake as never man spake": "And he said unto him, Thou hast answered right, this DO, and thou shalt live."—Luke x.

Also, in Matthew xxv we read, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

And with this thought we have selected these verses from the Bible, trusting they may be helpful to all of us while "working out our own salvation" by our manifestation of love to God and man.

MRS. EVERETT W. BROOKS.

1.

The True Man, Realized Through Spiritualization of Thought.

Phil. ii: 5. Let this mind be in you, which was also in Christ Jesus:

Luke iv: 14. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15. And he taught in their synagogues, being glorified of all.

17. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19. To preach the acceptable year of the Lord.

21. And he began to say unto them, This day is this scripture fulfilled in your ears.

Mat. v: 2. And he opened his mouth, and taught them, saying,

3. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4. Blessed are they that mourn: for they shall be comforted.

5. Blessed are the meek: for they shall inherit the earth.

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7. Blessed are the merciful: for they shall obtain mercy.

8. Blessed are the pure in heart: for they shall see God.

9. Blessed are the peacemakers: for they shall be called the children of God.

10. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you FALSELY, for my sake.

12. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

14. Ye are the light of the world. A city that is set on an hill cannot be hid.

16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

38. Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39. But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

42. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

46. For if ye love them which love you, what reward have ye? do not even the publicans the same?

48. Be ye therefore perfect, even as your Father which is in heaven is perfect.

Mat. vi: 1. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

4. That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

6. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

14. For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21. For where your treasure is, there will your heart be also.

33. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Mat. vii: 1. Judge not, that ye be not judged.

2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4. Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5. Thou hypocrite, first cast out the beam out

of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

7. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11. If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

I. John iii: 1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3. And every man that hath this hope in him purifieth himself, even as he is pure.

Col. iii: 2. Set your affection on things above, not on things on the earth.

I. John v: 4. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

I. John iv: 12. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

16. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

I. John iii: 24. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Mat. vii: 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Col. iii: 9. Lie not one to another, seeing that ye have put off the old man with his deeds;

10. And have put on the new man, which is renewed in knowledge after the image of him that created him:

12. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13. Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14. And above all these things put on charity, which is the bond of perfectness.

17. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

23. And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Eph. iv: 22. That ye put off concerning the former conversation the old man which is corrupt according to the deceitful lusts;

23. And be renewed in the spirit of your mind;

24. And that ye put on the new man, which after God is created in righteousness and true holiness.

Gal. v: 16. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18. But if ye be led of the Spirit, ye are not under the law.

22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

24. And they that are Christ's have crucified the flesh with the affections and lusts.

25. If we live in the Spirit, let us also walk in the Spirit.

II. Cor. x: 3. For though we walk in the flesh, we do not war after the flesh:

4. (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5. Casting down imaginations, and every high thing that exalteth itself against the knowledge

of God, and bringing into captivity every thought to the obedience of Christ;

Phil. iii: 13. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14. I press toward the mark for the prize of the high calling of God in Christ Jesus.

Rom. xii: 1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Rom. viii: 2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

6. For to be carnally minded is death; but to be spiritually minded is life and peace.

14. For as many as are led by the Spirit of God, they are the sons of God.

15. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16. The Spirit itself beareth witness with our spirit, that we are the children of God:

17. And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Rom. xi: 33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34. For who hath known the mind of the Lord? or who hath been his counseller?

Ps. li: 6. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Job xxxii: 8. But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

Is. xi: 2. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3. And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Zech. iv: 6. Not by might, nor by power, but by my spirit, saith the Lord of hosts.

I. John ii: 15. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Gal. vi: 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Ps. i: 1. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2. But his delight is in the law of the Lord; and in his law doth he meditate day and night.

Rom. xiv: 17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

John viii: 32. And ye shall know the truth, and the truth shall make you free.

I. Cor. ii: 4. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5. That your faith should not stand in the wisdom of men, but in the power of God.

Rom. viii: 1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

I. John ii: 6. He that saith he abideth in him ought himself also so to walk, even as he walked.

9. He that saith he is in the light, and hateth his brother, is in darkness even until now.

10. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

Phil. iv: 8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

13. I can do all things through Christ which strengtheneth me.

Rom. viii: 35. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

37. Nay, in all these things we are more than conquerors through him that loved us.

38. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2.

Love fulfills All Law.

REVISED VERSION. *I. Cor. xiii:*

1. If I speak with the tongues of men and of
   angels, but have not love I am become
2. sounding brass, or a clanging cymbal. And
   if I have the gift of prophecy, and know all
   mysteries and all knowledge; and if I have
   all faith, so as to remove mountains, but have
3. not love, I am nothing. And if I bestow all
   my goods to feed the poor, and if I give my
   body to be burned, but have not love, it
4. profiteth me nothing. Love suffereth long,
   and is kind; love envieth not; love vaunteth
5. not itself, is not puffed up, doth not behave
   itself unseemly, seeketh not its own, is not
   provoked, taketh not account of evil;
6. rejoiceth not in unrighteousness, but rejoiceth
7. with the truth; beareth all things, believeth
   all things, hopeth all things, endureth all
8. things. Love never faileth: but whether
   there be prophecies, they shall be done away;
   whether there be tongues, they shall cease;
   whether there be knowledge, it shall be done
9. away. For we know in part, and we proph-
10. esy in part: but when that which is perfect is
    come, that which is in part shall be done

11. away. When I was a child, I spake as a
child, I felt as a child, I thought as a child:
now that I am become a man, I have put
12. away childish things. For now we see in a
mirror, darkly; but then face to face: now I
know in part; but then shall I know even as
13. also I have been known. But now abideth
faith, hope, love, these three; and the greatest
of these is love.

I. John iv: 7. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

19. We love him, because he first loved us.

8. He that loveth not knoweth not God; for God is love.

11. Beloved, if God so loved us, we ought also to love one another.

20. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21. And this commandment have we from him, That he who loveth God love his brother also.

Rom. xiii: 8. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

10. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Luke x: 25. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26. He said unto him, What is written in the law? how readest thou?

27. And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28. And he said unto him, Thou hast answered right: this DO, and thou shalt live.

29. But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30. And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and what-

soever thou spendest more, when I come again, I will repay thee.

36. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37. And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

I. John v: 2. By this we know that we love the children of God, when we love God, and keep his commandments.

3. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

I. John iii: 7. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

Mat. xxii: 35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36. Master, which is the great commandment in the law?

37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38. This is the first and great commandment.

39. And the second is like unto it, Thou shalt love thy neighbour as thyself.

40. On these two commandments hang all the law and the prophets.

Gal. v: 14. For all the law is fulfilled in one

word, even in this; Thou shalt love thy neighbour as thyself.

15. But if ye bite and devour one another, take heed that ye be not consumed one of another.

John xiii: 34. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35. By this shall all men know that ye are my disciples, if ye have love one to another.

I. Pet. iv: 8. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Heb. xiii: 1. Let brotherly love continue.

2. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Rom. xii: 18. If it be possible, as much as lieth in you, live peaceably with all men.

17. Recompense to no man evil for evil. Provide things honest in the sight of all men.

9. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10. Be kindly affectioned one to another with brotherly love; in honour preferring one another;

John xv: 12. This is my commandment, That ye love one another, as I have loved you.

13. Greater love hath no man than this, that a man lay down his life for his friends.

10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Rom. xii: 19. Dearly beloved, avenge not

yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21. Be not overcome of evil, but overcome evil with good.

3.

A Tree is Known by Its fruit.

Mat. iii: 8. Bring forth therefore fruits meet for repentance:

Luke vi: 46. And why call ye me, Lord, Lord, and DO not the THINGS which I say?

Luke ix: 2. And he sent them to preach the kingdom of God, and to heal the sick.

Mat. x: 7. And as ye go, preach, saying, The kingdom of heaven is at hand.

8. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

32. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

James i: 22. But be ye DOERS of the word, and not HEARERS only, deceiving your own selves.

23. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a

forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

27. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Acts x: 34. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35. But in every nation he that feareth him, and worketh righteousness, is accepted with him.

James ii: 8. If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9. But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Mat. xii: 35. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat. xv: 19. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20. These are the things which defile a man: but to eat with unwashen hands defileth not a man.

Rom. ii: 3. And thinkest thou this, O man, that judgest them which do such things, and

doest the same, that thou shalt escape the judgment of God?

6. Who will render to every man according to his deeds:

7. To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

9. Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

10. But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11. For there is no respect of persons with God.

13. For not the hearers of the law are just before God, but the doers of the law shall be justified.

21. Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Rom. vi: 16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Mat. xxiii: 11. But he that is greatest among you shall be your servant.

12. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Gal. vi: 3. For if a man think himself to be

something, when he is nothing, he deceiveth himself.

Mat. xviii: 2. And Jesus called a little child unto him, and set him in the midst of them,

3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mark xi: 25. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mat. xviii: 15. Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

21. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22. Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Mat. v: 23. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24. Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mark xii: 28. And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29. Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33. And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

42. And there came a certain poor widow, and she threw in two mites, which make a farthing.

43. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44. For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

II. Cor. ix: 6. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7. Every man according as he purposeth in his

heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Luke xii: 15. And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Gal. vi: 7. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Luke vi: 37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

45. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

I. John iii: 18. My little children, let us not love in word, neither in tongue; but in deed and in truth.

19. Hereby we know that we are of the truth, and shall assure our hearts before him.

21. Beloved, if our heart condemn us not, then have we confidence toward God.

James ii: 14. What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15. If a brother or sister be naked, and destitute of daily food,

16. And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17. Even so faith, if it hath not works, is dead, being alone.

18. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

20. But wilt thou know, O vain man, that faith without works is dead?

24. Ye see then how that by works a man is justified, and not by faith only.

26. For as the body without the spirit is dead, so faith without works is dead also.

Acts xvi: 31. Believe on the Lord Jesus Christ, and thou shalt be saved,

Mark xvi: 17. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

20. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Gal. vi: 4. But let every man prove his own

work, and then shall he have rejoicing in himself alone, and not in another.

Mat. vii: 24. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat. vii: 25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock.

Mat. xxv: 21. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

35. For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36. Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38. When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39. Or when saw we thee sick, or in prison, and came unto thee?

40. And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Mark ix: 36. And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37. Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

41. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Mark x: 15. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Mat. x: 42. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

I. Pet. ii: 1. Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

11. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12. Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

I. Pet. iii: 13. And who is he that will harm you, if ye be followers of that which is good?

15. But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16. Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Eph. vi: 8. Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Phil. ii: 12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13. For it is God which worketh in you both to will and to do of his good pleasure.

Gal. vi: 1. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2. Bear ye one another's burdens, and so fulfil the law of Christ.

Heb. vi: 10. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12. That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Heb. xii: 13. And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Heb. xiii: 5. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

16. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

James i: 4. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

8. A double minded man is unstable in all his ways.

9. Let the brother of low degree rejoice in that he is exalted:

10. But the rich, in that he is made low: because as the flower of the grass he shall pass away.

Gal. vi: 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9. And let us not be weary in well doing: for in due season we shall reap, if we faint not.

I. Pet. iii: 10. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

James iv: 11. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

17. Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

James v: 13. Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16. Confess your faults one to another, and

pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

19. Brethren, if any of you do err from the truth, and one convert him;

20. Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

I. Pet. i: 17. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

Col. iii: 25. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Col. iv: 5. Walk in wisdom toward them that are without, redeeming the time.

6. Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

I. Pet. ii: 20. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

13. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14. Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

17. Honour all men. Love the brotherhood. Fear God. Honour the king.

Rom. xv: 1. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2. Let every one of us please his neighbour for his good to edification.

Acts xx: 35. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

I. Cor. x: 32. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33. Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

I. Cor. iii: 6. I have planted, Apollos watered; but God gave the increase.

Rev. xxii: 14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

I. John iii: 22. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

Mark x: 23. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24. And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that TRUST in riches to enter into the kingdom of God!

I. Tim. vi: 10. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

17. Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18. That they do good, that they be rich in good works, ready to distribute, willing to communicate;

II. Pet. i: 5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6. And to knowledge temperance; and to temperance patience; and to patience godliness;

7. And to godliness brotherly kindness; and to brotherly kindness charity.

9. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

I. John ii: 4. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

17. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Luke xi: 42. But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Mat. xxi: 28. But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29. He answered and said, I will not: but afterward he repented, and went.

30. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

III. John i: 11. Beloved, follow not that which is evil, but that which is good. He that doeth

good is of God: but he that doeth evil hath not seen God.

I. John iii: 17. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Mat. vii: 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

17. Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

20. Wherefore by their fruits ye shall know them.

Luke xvi: 13. No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Rev. ii: 17. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

26. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev. iii: 5. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

8. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

12. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev. xxi: 7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Luke vi: 35. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

4.

Fear (i. e., Cowardice) to be Overcome as Sin Against God.

Luke xii: 32. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Rev. xxi: 8. BUT THE FEARFUL, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. MENTAL TORMENT

Rom. ii: 3. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Deut. xx: 8. What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

Prov. xxviii: 1. The wicked flee when no man pursueth: but the righteous are bold as a lion.

Is. li: 12. I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

I. John iv: 18. There is no fear in love; but

perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Prov. iii: 25. Be not afraid of sudden fear,

Mark v: 21. And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

Mark iv: 35. The same day, when the even was come, he saith unto them, Let us pass over unto the other side.

37. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39. And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40. And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Luke viii: 25. And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Mat. xiv: 22. And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

25. In the fourth watch of the night Jesus went unto them, walking on the sea.

26. And when the disciples saw him walking

on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28. Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Prov. xxix: 25. The fear of man bringeth a snare.

Ezek. ii: 6. And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

Deut. xxxi: 6. Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Josh. i: 9. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

II. Chron. xix: 11. Deal courageously, and the Lord shall be with the good.

II. Tim. i:7. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Luke xii: 47. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

29. Seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Rom. xiv: 23. And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Luke ix: 62. And Jesús said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Mat. xxvi: 55. In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

69. Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70. But he denied before them all, saying, I know not what thou sayest.

72. And again he denied with an oath, I do not know the man.

74. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

REVISED VERSION. *II. Tim. i:7.* For God gave us not a spirit of fearfulness; but of power and love and discipline.

5.

"Keep Thy Tongue from Evil and Thy Lips from Speaking Guile."

Mat. xii: 34. O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

36. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

James iii: 2. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5. Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6. And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it

defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8. But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11. Doth a fountain send forth at the same place sweet water and bitter?

12. Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13. Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

James iv: 11. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

I. Pet. ii: 1. Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

I. Pet. iii: 10. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

I. Pet. iv: 15. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

Jude 16. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Titus i: 11. Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

II. Tim. ii: 14. Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

16. But shun profane and vain babblings: for they will increase unto more ungodliness.

Mat. v: 37. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Eccle. v: 2. Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

Is. v: 20. Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Is. viii: 19. And when they shall say unto

you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

Is. xxix: 13. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

24. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Jer. vii: 4. Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.

8. Behold, ye trust in lying words, that cannot profit.

Jer. ix: 5. And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

Jer. xxix: 9. For they prophesy falsely unto you in my name: I have not sent them, said the Lord.

Ezek. xiii: 9. And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be.

22. Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that

he should not return from his wicked way, by promising him life:

23. Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the Lord.

Rom. xvi: 17. Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

I. Cor. i: 10. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Eph. iv: 15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

22. That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23. And be renewed in the spirit of your mind;

25. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

29. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

31. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Phil. ii: 14. Do all things without murmurings and disputings:

Prov. xv: 1. A soft answer turneth away wrath: but grievous words stir up anger.

2. The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

18. A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

28. The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Prov. xvii: 9. He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

14. The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

28. Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Prov. xx: 19. He that goeth about as a tale-bearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

Prov. xxi: 23. Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Prov. xxiv: 28. Be not a witness against thy neighbour without cause; and deceive not with thy lips.

Prov. xxv: 9. Debate thy cause with thy neighbour himself; and discover not a secret to another:

Prov. xxvi: 20. Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

Prov. xxvii: 2. Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Prov. xxviii: 23. He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

Mat. xxii: 15. Then went the Pharisees, and took counsel how they might entangle him in his talk.

16. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

18. But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Mat. xv: 8. This people draweth nigh unto

me with their mouth, and honoureth me with their lips; but their heart is far from me.

9. But in vain they do worship me, teaching for doctrines the commandments of men.

Mark ix: 33. And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34. But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

James i: 26. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Mat. xv: 11. Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

18. But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Prov. xii: 13. The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

19. The lip of truth shall be established for ever: but a lying tongue is but for a moment.

Prov. xiii: 3. He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

Ps. xxviii: 3. Draw me not away with the

wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

Ps. xxxi: 13. For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

18. Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Ps. xxxv: 11. False witnesses did riseup; they laid to my charge things that I knew not.

20. For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21. Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

Ps. cxx: 2. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

Ps. xxxvi: 3. The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

Prov. xi: 13. A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Ps. cxx: 3. What shall be given unto thee? or what shall be done unto thee, thou false tongue?

Ps. lxxviii: 19. Yea, they spake against God; they said, Can God furnish a table in the wilderness?

36. Nevertheless they did flatter him with their

mouth, and they lied unto him with their tongues.

Job xxxviii: 2. Who is this that darkeneth counsel by words without knowledge?

Job xv: 3. Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Ps. xii: 3. The Lord shall cut off all flattering lips, and the tongue that speaketh proud things:

4. Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

Ps. xv: 3. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Is. liv: 17. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

6.

"Prove All Things; Hold fast That Which is Good."

Deut. i: 17. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Deut. iv: 39. Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

Deut. vi: 6. And these words, which I command thee this day, shall be in thine heart:

7. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

25. And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.

Deut. vii: 9. Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deut. xi: 13. And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

14. That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Deut. xvi: 20. That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

Deut. xxxii: 47. For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

Deut. xxxiii: 27. The eternal God is thy refuge, and underneath are the everlasting arms:

Josh. xxiii: 6. Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

11. Take good heed therefore unto yourselves, that ye love the Lord your God.

I. Sam. xii: 21. And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

24. Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.

Prov. xxiii: 23. Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

Is. xxviii: 9. Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Is. xli: 20. That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it.

Deut. iv: 29. But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

30. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice;

Deut. xviii: 13. Thou shalt be perfect with the Lord thy God.

Job xxxii: 9. Great men are not always wise: neither do the aged understand judgment.

21. Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Ps. lxxxii: 5. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

II. Tim. iii: 2. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

4. Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5. Having a form of godliness, but denying the power thereof: from such turn away.

7. Ever learning, and never able to come to the knowledge of the truth.

14. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

James iii: 14. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15. This wisdom descendeth not from above, but is earthly, sensual, devilish.

16. For where envying and strife is, there is confusion and every evil work.

17. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18. And the fruit of righteousness is sown in peace of them that make peace.

Job. xxviii: 12. But where shall wisdom be found? and where is the place of understanding?

13. Man knoweth not the price thereof; neither is it found in the land of the living.

23. God understandeth the way thereof, and he knoweth the place thereof.

28. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Ps. c: 3. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Ps. cxi: 7. The works of his hands are verity and judgment; all his commandments are sure.

8. They stand fast for ever and ever, and are done in truth and uprightness.

Deut. xiii: 1. If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2. And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3. Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul.

4. Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deut. xxxii: 4. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Ps. cxix: 140. Thy word is very pure: therefore thy servant loveth it.

142. Thy righteousness is an everlasting righteousness, and thy law is the truth.

Prov. ii: 6. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov. iv: 7. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

22. For they are life unto those that find them, and health to all their flesh.

Prov. iii: 5. Trust in the Lord with all thine heart; and lean not unto thine own understanding.

6. In all thy ways acknowledge him, and he shall direct thy paths.

Prov. ii: 10. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11. Discretion shall preserve thee, understanding shall keep thee:

Prov. xv: 23. A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

I. Cor. xiv: 19. Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

20. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

Ps. cxix: 104. Through thy precepts I get understanding: therefore I hate every false way.

130. The entrance of thy words giveth light; it giveth understanding unto the simple.

Prov. i: 5. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Prov. xiii: 10. Only by pride cometh contention: but with the well advised is wisdom.

Prov. xiv: 7. Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

15. The simple believeth every word: but the prudent man looking well to his going.

Prov. xvii: 27. He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

I Cor. ii: 4. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5. That your faith should not stand in the wisdom of men, but in the power of God.

14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

I. Cor. iii: 4. For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

I. Thes. v: 14. Now we exhort you, brethren, warn them that are unruly, comfort the feeble-

minded, support the weak, be patient toward all men.

15. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

I. Tim. i: 4. Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith:

I. Cor. i: 19. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

27. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

I. Cor. iii: 13. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14. If any man's work abide which he hath built thereupon, he shall receive a reward.

19. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

Eccle. vii: 29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

II. Tim. iii: 16. All scripture is given by

inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17. That the man of God may be perfect, thoroughly furnished unto all good works.

II. Tim. iv: 2. Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine..

3. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Titus i: 16. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Acts xx: 30. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Titus ii: 1. But speak thou the things which become sound doctrine:

7. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8. Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

15. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Eph. iv: 7. But unto every one of us is given grace according to the measure of the gift of Christ.

14. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

25. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26. Be ye angry, and sin not: let not the sun go down upon your wrath:

29. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

31. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32. And ye be kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Phil. ii: 2. Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3. Let nothing be done through strife or vainglory, but in lowliness of mind let each esteem other better than themselves.

Heb. xii: 14. Follow peace with all men, and holiness, without which no man shall see the Lord:

Eph. vi: 10. Finally, my brethren, be strong in the Lord, and in the power of his might.

11. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

14. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15. And your feet shod with the preparation of the gospel of peace;

16. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Heb. iv: 16. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

James i: 12. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13. Let no man say when he is tempted, I am

tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14. But every man is tempted, when he is drawn away of his own lust, and enticed.

19. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

II. Tim. ii: 23. But foolish and unlearned questions avoid, knowing that they do gender strifes.

24. And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

25. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Rom. xiv: 5. Let every man be fully persuaded in his own mind.

13. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

19. Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

21. It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

I. Cor. viii: 8. But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9. But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

Rom. xiv: 22. Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

I. Cor. ix: 27. But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

I. Cor. v: 8. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

I. Cor. x: 12. Wherefore let him that thinketh he standeth take heed lest he fall.

13. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

James iv: 7. Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8. Draw nigh to God, and he will draw nigh to you.

Col. ii: 8. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Luke xvii: 21. Neither shall they say, Lo here!

or, lo there! for, behold, the kingdom of God is within you.

I. Cor. xv: 58. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

I. Cor. xvi: 13. Watch ye, stand fast in the faith, quit you like men, be strong.

14. Let all your things be done with charity.

Prov. xvi: 20. He that handleth a matter wisely shall find good: and whoso trusteth in the Lord, happy is he.

Prov. xix: 21. There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand.

Prov. xxi: 21. He that followeth after righteousness and mercy findeth life, righteousness, and honour.

II. Cor. i: 3. Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4. Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Heb. xii: 15. Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Ps. cxix: 80. Let my heart be sound in thy statutes; that I be not ashamed.

II. Cor. vi: 6. By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7. By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8. By honour and dishonour, by evil report and good report: as deceivers, and yet true;

10. As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Ps. cxix: 66. Teach me good judgment and knowledge: for I have believed thy commandments.

68. Thou art good, and doest good; teach me thy statutes.

Heb. iii: 12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

II. Cor. vi: 14. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15. And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Jer. xxix: 13. And ye shall seek me, and find me, when ye shall search for me with all your heart.

Zeph. iii: 9. For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

Haggai i: 5. Now therefore thus saith the Lord of hosts; Consider your ways.

Zech. viii: 16. These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

17. And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord.

Mal iii: 10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

7.

Obedience Rewarded.

Is. i: 19. If ye be willing and obedient, ye shall eat the good of the land:

Gen. xxi: 3. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

5. And Abraham was an hundred years old, when his son Isaac was born unto him.

Gen. xxii: 1. And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

7. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

8. And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

10. And Abraham stretched forth his hand, and took the knife to slay his son.

11. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12. And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

17. That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Ex. vii: 8. And the Lord spake unto Moses and unto Aaron, saying,

9. When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

10. And Moses and Aaron went in unto Pharaoh, and they did so as the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11. Then Pharaoh also called the wise men and

the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Ex. xv: 24. And the people murmured against Moses, saying, What shall we drink?

25. And he cried unto the Lord; and the Lord shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

26. And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Ex. xxiv: 3. And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do.

Num. xxiii: 19. God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

II. Kings v: 1. Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the

Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

10. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

12. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

14. Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

II. Chron. xxx: 22. And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the Lord:

II. Chron. xxxi: 20. And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the Lord his God.

II. Kings xx: 1. In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.

2. Then he turned his face to the wall, and prayed unto the Lord, saying,

3. I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying,

5. Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

19. Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?

Ex. xx: 1. And God spake all these words, saying,

3. Thou shalt have no other gods before me.

Dan. iii: 1. Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

4. Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5. That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6. And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

8. Wherefore at that time certain Chaldeans came near, and accused the Jews.

9. They spake and said to the king Nebuchadnezzar, O king, live for ever.

12. There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

14. Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15. Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of

a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16. Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

23. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

27. And the princes, governors, and captains, and the king's counsellers, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28. Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their

bodies, that they might not serve nor worship any god, except their own God.

30. Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

Dan. vi: 1. It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2. And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3. Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

5. Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

6. Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7. All the presidents of the kingdom, the governors, and the princes, the counsellers, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that

whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

9. Wherefore king Darius signed the writing and the decree.

10. Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11. Then these men assembled, and found Daniel praying and making supplication before his God.

13. Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

16. Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

19. Then the king arose very early in the morning, and went in haste unto the den of lions.

20. And when he came to the den, he cried

with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21. Then said Daniel unto the king, O king, live for ever.

22. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Mat. iv: 1. Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.

3. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6. And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and

in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

9. And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11. Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mat. iii: 17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mat. iv: 23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

John xi: 1. Now a certain man was sick, named

Lazarus, of Bethany, the town of Mary and her sister Martha.

3. Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

14. Then said Jesus unto them plainly, Lazarus is dead.

17. Then when Jesus came, he found that he had lain in the grave four days already.

19. And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

21. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

40. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45. Then many of the Jews which came to

Mary, and had seen the things which Jesus did, believed on him.

John xii: 44. Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

49. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

John xv: 8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John v: 19. Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

30. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31. If I bear witness of myself, my witness is not true.

33. Ye sent unto John, and he bare witness unto the truth.

36. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

20. For the Father loveth the Son, and

sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

John xiv: 12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

25. These things have I spoken unto you, being yet present with you.

26. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John xvi: 33. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Luke xxiv: 51. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52. And they worshipped him, and returned to Jerusalem with great joy:

Acts iv: 6. And Annas the high priest, and

Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

13. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

18. And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20. For we cannot but speak the things which we have seen and heard.

23. And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

26. The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together.

28. For to do whatsoever thy hand and thy counsel determined before to be done.

29. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30. By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

33. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Jer. xxxii: 27. Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?

8.

"Quietness and Assurance for Ever."

Ps. xci: 1. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

4. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

9. Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

10. There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11. For he shall give his angels charge over thee, to keep thee in all thy ways.

12. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

14. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16. With long life will I satisfy him, and shew him my salvation.

Job xxii: 26. For then shalt thou have thy

delight in the Almighty, and shalt lift up thy face unto God.

Job xxxiv: 29. When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

Is. xii: 2. Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation.

5. Sing unto the Lord; for he hath done excellent things: this is known in all the earth.

Is. xxxii: 17. And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

18. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Is. liv: 13. And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

Ps. iv: 8. I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Ps. xxiii: 1. The Lord is my shepherd; I shall not want.

2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Ps. xxix: 11. The Lord will give strength unto his people; the Lord will bless his people with peace.

Ps. xxxvii: 4. Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Is. xxvi: 12. Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

3. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Prov. iii: 24. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

II. Thes. iii: 16. Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

Luke i: 79. To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

John xiv: 27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Job xxii: 26. For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

21. Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Ps. xxxvii: 4. Delight thyself also in the Lord and he shalt give thee the desires of thine heart.

Ps. xvii: 15. As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Ps. lxxiii: 25. Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

Ps. lxxxv: 8. I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Ps. cxxv: 1. They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

Luke ii: 14. Glory to God in the highest, and on earth peace, good will toward men.

Is. ix: 6. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty God, The everlasting Father, The Prince of Peace.

Is. xxv: 8. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

Ps. xxv: 12. What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

13. His soul shall dwell at ease; and his seed shall inherit the earth.

Ps. xxxvii: 11. The meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Ps. xxix: 11. The Lord will give strength unto his people; the Lord will bless his people with peace.

Is. xxviii: 12. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Is. xlviii: 18. O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Is. lv: 2. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Rom. xviii: 6. For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom. xiv: 17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Is. lvii: 2. He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

Haggai ii: 9. The glory of this latter house

shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

Prov. iii: 13. Happy is the man that findeth wisdom, and the man that getteth understanding.

17. Her ways are ways of pleasantness, and all her paths are peace.

Prov. xix: 23. The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Ps. xxxvii: 7. Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Prov. xvi: 8. Better is a little with righteousness than great revenues without right.

Gal. v: 22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

Ps. lxix: 32. The humble shall see this, and be glad: and your heart shall live that seek God.

Rom. xv: 13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Phil. iv: 7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Ps. v: 12. For thou, Lord, wilt bless the right-

eous; with favour wilt thou compass him as with a shield.

Ps. xxviii: 7. The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Ps. xxxvi: 8. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9. For with thee is the fountain of life: in thy light shall we see light.

10. O continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

Ps. lxiv: 10. The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory.

Ps. cxix: 165. Great peace have they which love thy law: and nothing shall offend them.

Is. xxxiii: 24. And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Ps. xxxvii: 37. Mark the perfect man, and behold the upright: for the end of that man is peace.

Is. xl: 28. Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29. He giveth power to the faint; and to them that have no might he increaseth strength.

30. Even the youths shall faint and be weary, and the young men shall utterly fall:

31. But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Is. xli: 10. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

I. Thes. v: 23. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

John xvi: 33. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Mat. xi: 28. Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30. For my yoke is easy, and my burden is light.

Luke i: 68. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

69. And hath raised up an horn of salvation for us in the house of his servant David;

77. To give knowledge of salvation unto his people by the remission of their sins,

78. Through the tender mercy of our God; whereby the dayspring from on high hath visited us.

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